

OFFICE OF STATE PROCUREMENT
Marketing and Redistribution
6620 Young Road
Little Rock, Arkansas 72209
Phone: (501) 565-8645
Fax: (501) 565-5059
http://www.arstatesurplus.com

|  | http://www.arstatesarpra   |
|--|--|
| _  | INVITATION TO BID  |
| BID NUMBER:  | MR-05-12   |
| COMMODITY:   | MISCELLANEOUS/KITCHEN & RESTAURANT EQUIPMENT   |
| LOCATION:  | DFA – MARKETING & REDISTRIBUTION<br>6620 YOUNG ROAD<br>LITTLE ROCK, AR 72209   |
| INSPECTION DATES:  | JANUARY 31, FEBRUARY 1, 2, 3, 4, 7, 8, & 9, 2005   |
| INSPECTION HOURS:  | 8:00 AM – 3:00 PM  |
| BID OPENING DATE/TIME:   | FEBRUARY 10, 2005 @ 8:00 AM  |
| ALL "GENERAL" AND IF APPLICABLE BID FORMS MUST BE COMPLETED WILL NOT BE CONSIDERED.  RESPONSE TO INVITATIONS TO BI ENVELOPE INDICATING THE BID N ENVELOPE OR MAY BE HAND CAR ALSO BE IN A SEALED ENVELOPE INDICATED ON THE DOCUMENT FOR AT THE TIME INDICATED FOR THE SUCCESSFUL BIDDERS WILL BE N | SHEET (S) WILL BE SOLD TO THE HIGHEST BIDDER (S) SUBJECT TO LE, "SPECIAL" TERMS AND CONDITIONS.  AND SIGNED TO BE CONSIDERED. UNSIGNED BIDS OR LATE BIDS  D MUST BE MAILED TO MARKETING & REDISTRIBUTION IN A SEALED LUMBER AND DATE OF THE BID OPENING ON THE OUTSIDE OF THE RIED TO THE MARKETING & REDISTRIBUTION OFFICE BUT MUST. RESPONSES MUST BE RECEIVED PRIOR TO THE TIME AND DATE OR THE BID OPENING IN ORDER TO BE CONSIDERED.  BID OPENING ALL BIDS WILL BE PUBLICLY READ AND TABULATED. OTIFIED AS SOON AS POSSIBLE BY TELEPHONE OR FAX.  Y FOR AND REMOVE AWARDED ITEMS WITHIN FIVE (5) BUSINESS |
|  | (for office use only)  |
| YOUR SIGNATURE INDICATE  | S THAT YOU AGREE TO ALL TERMS & CONDITIONS OF THIS SALE  |
| SIGNATURE:   |  |
| PRINTED NAME:  |  |
| COMPANY NAME:  |  |
| ADDRESS:   |  |

BUSINESS PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

CELLULAR PHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_

EMAIL ADDRESS:

#### **GENERAL TERMS AND CONDITIONS**

- 1. Bidder is invited, urged & cautioned to inspect property to be sold prior to submitting a bid. Property will be available for inspection at the place and times specified in the invitation. All property is offered for sale "as is, where is". The State makes no warranty, expressed or implied as to quality, kind, character, quantity, weight, size or description of any of the property or its fitness for any use or purpose. Any oral statement or representation by any representative of the State is unauthorized and shall confer no right upon the Bidder or Purchaser.
- 2. The purchaser agrees, upon notification, to pay for item (s) awarded to him in accordance with the prices offered in his bid. All forms of payment must be in US currency. Payment is to be made in the form of cash, check, or postal money order, Visa or Master Card. Checks must be made payable to Marketing & Redistribution. If payment is made in the form of a check and the financial institution does not honor it a \$25.00 service fee will be charged and a personal check will not be accepted for up to a one-year period. Payment is to be made within five (5) days after notification of being successful bidder. Purchaser of property from the State of Arkansas may be subject to the payment of state sales and/or use tax. Marketing & Redistribution is not responsible for collection of taxes for items titled for highway use.
- 3. Unless otherwise specified in the invitation, the purchaser shall be entitled to obtain the property upon vesting of title or the receipt of payment for the property. The purchaser shall be responsible for the loading and removal of the property, at his expense, within five (5) business days. Marketing & Redistribution employees will assist with loading heavy or large items at Marketing & Redistribution as time permits. In no way will the State suffer any expense, penalty, personal or property liability in the removal of said equipment. If property is not claimed within 15 days after receipt the State will dispose of accordingly as being abandoned property.
- 4. When bids are signed or when bids are made available via the web site and are submitted via the web, this constitutes a contract with the State of Arkansas to pay the amount(s) indicated for the equipment offered for sale. Failure to comply could result in action being taken by the Attorney General's office and/or be cause for rejection of future bids. Unsigned bids will not be read or considered. By signing the Invitation for Bid document or by submitting a bid via the web the Bidder warrants that they are not less than eighteen years of age. Employees of the State of Arkansas Department of Finance and Administration may not bid.
- 5. The State of Arkansas Procurement Administrator shall decide any dispute, which is not disposed of by mutual agreement. Tie bids will be determined by a flip of the coin by Marketing & Redistribution staff.
- 6. The State of Arkansas Procurement Administrator reserves the right to reject any or all bids, to waive any technical defects in bids; and unless otherwise specified by the State or the bidder, to accept any one item or group of items in the bid, as may be in the best interest of the State.
- 7. Failure to respond to three (3) consecutive "Invitations to Bid" shall be considered sufficient cause to remove your name from Bidder's list for future bids for same or similar items for the following three (3) consecutive bids. In addition, successful bidders that do not pay for and pick-up the item(s) awarded will not be eligible to participate in future bids for same or similar items for the following period. After removal from bidders' list(s) or for contract default, a bidder must complete a bidder application form in order to be reinstated. Contract default will not prevent purchases from retail sales.
- 8. Effective July 01, 2001 Marketing & Redistribution is required to collect sales tax on items other than those titled for highway use.
- 9. No changes may be made to the terminology of the official bid form or the general terms and conditions.

| 1. \$41.00          | REFRIGERATOR MILK NORRIS<br>2 BURNER GAS STOVE                      |                    | 2/13/04<br>2/16/04 | 90163676<br>90164487 |
|---------------------|---|--------------------|--------------------|----------------------|
| 2. \$500.00         | UNIVEX MIXER<br>P# 48924; S#M60-1980030                             | PARKS              | 11/29/04           | 90160045             |
| 3. <u>\$125.00</u>  | PASTA COOKER 2 COMPARTME  | NTS UCA            | 12/16/04           | 90163240             |
| 4. \$100.00         | 2-DOOR COMMERCIAL REFRIGI   | E <b>RATOR</b> UAM | S 12/09/04         | 90162705             |
| 5. \$65.00          | CONVECTION STEAMER<br>P# 47953; S# 83041                            | PARKS              | 11/29/04           | 90160047             |
| 6. \$52.80          | SMALL GAS GRILL   | UCA                | 11/02/04           | 90157718             |
|                     | SMALL GAS GRILL<br>OVEN<br>P#NA00821                                | NARC               | 07/06/04           | 90157719<br>90138378 |
| 7. \$100.00         | RANGE GAS, MAJESTIC<br>P# 4720015                                   | MILITARY           | 11/22/04           | 90160509             |
| 8. \$55.10          | <b>4-BURNER STOVE GAS, MAJESTI</b><br>P# 2520008; S# MDL7845A       | IC MILITARY        | 11/22/04           | 90160510             |
| 9. <u>\$100.00</u>  | RANGE GAS, VULCAN<br>P# 4720014                                     | MILITARY           | 11/22/04           | 90160508             |
| 10. \$307.50        | <b>ELECTRIC GRILL, TRAULSEN</b><br>P# 48297; S# APW45302            | PARKS              | 11/29/04           | 90160046             |
| 11. <u>\$100.00</u> | FREEZER MASTER-BILT<br>P#45815                                      | PARKS              | 10/14/04           | 90157175             |
|                     | ICE MACHINE, SCOTSMAN   | UAMS               | 09/10/04           | 90147700             |
| 12. <u>NO BID</u>   | STOVE HOT POINT   | UCA                | 12/16/04           | 90164402             |
|                     | S#141870H<br>STOVE TOP RANGE  |                    |                    | 90164443             |
|                     | S# 6J21689 REFRIGERATOR HOT POINT                                   |                    |                    | 90164399             |
|                     | S#TH817340<br><b>REFRIGERATOR HOT POINT</b><br>P#216249; S# 0030038 | UAMS               | 12/22/04           | 90164035             |

| 13. <u>\$37.10</u> | REFRIGERATOR 2.0<br>P#27076                          |                       | UCA    | 11/29/04 | 90161115             |
|--------------------|--|-----------------------|--------|----------|----------------------|
|                    | KENMORE REFRIGERATO<br>P#33661                       | OR                    | UALR   | 08/19/04 | 90144703             |
|                    | HOT POINT FREEZER P#UMCJ148                          |                       | UAMS   | 08/05/04 | 90142724             |
|                    | HOT POINT REFRIGERAT                                 | OR                    | UCA    | 11/16/04 | 90158516             |
| 14. <u>\$41.99</u> | REFRIGERATOR HOT POS<br>S#SS391318                   | INT                   | UCA    | 12/13/04 | 90163685             |
|                    | REFRIGERATOR HOT POI<br>S#HA487075                   | INT                   |        |          | 90163691             |
|                    | REFRIGERATOR G.E.<br>REFRIGERATOR G.E.<br>S#MG800065 |                       |        |          | 90163689<br>90163674 |
| 15. <u>\$75.00</u> | WASHING MACHINE G.E.<br>S#D0161681G                  |                       | UCA    | 12/16/04 | 90164771             |
|                    | DRYER G.E.<br>S#SD232611G                            |                       |        |          | 90164772             |
|                    | AMANA COMMERCIAL W<br>S#9706067441                   | ASHER                 | UALR   | 07/08/04 | 90138678             |
|                    | DRYER HOT POINT<br>S#ML210491H                       |                       | UCA    | 12/13/04 | 90163668             |
|                    | WASHER HOT POINT<br>S#ML159043H                      |                       | UCA    | 11/01/04 | 90157729             |
|                    | WASHER ROPER<br>S#CL3824369                          |                       |        |          | 90157831             |
| 16. \$52.98        | WHIRLPOOL WASHER<br>WHIRLPOOL WASHING M<br>P#H000283 | VET<br><b>IACHINE</b> |        | 09/16/04 | 90148280<br>90148264 |
|                    | WASHER WHIRLPOOL<br>P#41879; S#CH1286405             | DHS                   |        | 08/23/04 | 90146542             |
|                    | <b>DRYER</b><br>P#D122530; S#746G                    | DHS                   |        | 06/04/04 | 90136004             |
|                    | DRYER HOT POINT<br>S#TL2239378                       | UCA                   |        | 11/01/04 | 90157728             |
|                    | DISHWASHER G.E.<br>S#HT837479B                       | UCA                   |        | 12/16/04 | 90164834             |
| 17. <u>\$44.00</u> | SANDER BELT SEARS<br>CRAFTSMAN<br>P#519              | BLDG. AUTH            | IORITY | 09/13/04 | 90149850             |

| 18. <u>\$89.50</u> | ENGINE STAND<br>P#RVT0570                              | RIVERSIDE          | 09/29/04             | 90150475             |
|--------------------|--|--------------------|----------------------|----------------------|
|                    | HEINWARNER FLOOR JACK<br>ENGINE STAND<br>P#RVT1066     | PARKS<br>RIVERSIDE | 10/29/04<br>09/29/04 | 90154824<br>90150477 |
| 19. <u>\$58.00</u> | <b>CRAFTSMAN TOOL BOX</b><br>P#16228                   | UAMS               | 12/16/04             | 90163407             |
| 20. <u>\$40.00</u> | CRAFTSMAN BANDSAW/SANDER<br>12 INCH; P#25998           | R PARKS            | 10/14/04             | 90157243             |
| 21. \$35.00        | COMMERCIAL DRYER, DRYMAC<br>P#44251; S#XTCK9112000282  | C PARKS            | 12/03/04             | 90161173             |
|                    | COMMERCIAL DRYER, DRYMAC<br>P#44252; S#XTCK9112000283  |                    |                      | 90161174             |
| 22. \$51.00        | 3-PCS. FILTRATION SYSTEM SW                            | IMMING POO<br>DHS  | <b>L</b><br>11/16/04 | 90159864             |
| 23. <u>\$41.52</u> | WELDER LINDE WIRE FEED                                 | RIVERSIDE          | 10/19/04             | 90165005             |
| 24. <u>\$48.00</u> | <b>HIGH PRESSURE WASHER</b><br>P#4494                  | GAME & FISH        | Н 09/29/04           | 90150294             |
| 25. <u>NO BID</u>  | ARC WELDER NAPA  | PARKS              | 10/14/04             | 90153898             |
| 26. \$65.00        | SIDE PLANER, ROCKWELL ELEC<br>MANUAL                   | CTRIC UAM          | 01/14/05             | 90166012             |
| 27. <u>NO BID</u>  | CAROUSEL WHIRLPOOL TUB<br>S#43349004                   | VET                | 10/08/04             | 90153538             |
| 28. NO BID ROBI    | NAIRE FREON RECOVERY UNIT                              | PUL. TECH 11/      | /08/04 901581        | 196                  |
| 29. <u>\$40.00</u> | <b>ARC WELDER, MILLER</b> WORKF P#OBV2661; S#3A177028G | ORCE ED.           | 12/20/04             | 90163874             |
| 30. \$52.00        | <b>30 GALLON AIR COMPRESSOR</b> P#4854; S#GTTVC6030    | PARKS              | 11/29/04             | 90160005             |
|                    | 12 GALLON AIR COMPRESSOR<br>P#28939                    |                    |                      | 90160006             |
| 31. \$100.00       | <b>SAW JIG/SCROLL, DELTA</b> BLDG P#1336               | . AUTHORITY        | 09/13/04             | 90149851             |

| 32. <u>\$35.00</u> | <b>GALE 40-HP OUTBOARD MOTOR</b> P#45809; S#804220   | PARKS                          | 12/06/04                                     | 90161569   |
|--------------------|--|--------------------------------|--|--|
| 33. <u>\$52.00</u> | AIR COMPRESSOR   | UAMS                           | 10/28/04                                     | 90157543   |
| 34. <u>\$48.95</u> | <b>CARPET SHAMPOO MACHINE</b> P#2501; POWR-FLITE   | UACC                           | 11/22/04                                     | 90160716   |
| 35. <u>NO BID</u>  | WATER COOLER<br>P#1003   | HWY DEPT.                      | 06/04/04                                     | 90135905   |
|                    | WATER FOUNTAIN WALL FOUNTAIN   | HEALTH<br>DHS                  | 10/29/04<br>11/16/04                         | 90157944<br>90159824                                     |
|                    | WESTINGHOUSE BOTTLE WATE<br>DISPENSER<br>P#0019343   | <b>R</b><br>HEALTH             | 06/03/04                                     | 90135031   |
|                    | WATER FOUNTAIN   | DHS                            | 11/16/04                                     | 90159815   |
| 36. \$50.00        | TABLE SAW-DEWALT<br>MODEL: GR  | UAMS                           | 12/09/04                                     | 90162598   |
| 37. <u>\$51.00</u> | EXAM CHAIR<br>EXAM TABLE<br>EXAM TABLE<br>P#0022346<br>EXAM TABLE<br>P#0018946<br>EXAM TABLE<br>P#205682 | UACC<br>UACC<br>HEALTH<br>UAMS | 01/11/05<br>11/22/04<br>12/10/04<br>11/05/04 | 90165810<br>90160625<br>90163648<br>90163649<br>90158009 |
|                    | EXAM TABLE<br>P#205932   |                                |  | 90158008   |
| 38. \$100.00       | CHALLENGE PAPER CUTTER MODEL 370 G; P#220853; S#30120  | UAMS                           | 11/12/04                                     | 90159061   |
| 39. <u>\$41.00</u> | WHEELCHAIR MOBILE TECH LI<br>P#S022302; S#88061606   | FT FORESTR                     | Y 10/07/04                                   | 90151573   |
| 40. <u>NO BID</u>  | <b>FAIRBANKS MORSE SCALE</b> P#HSTC14263; S#6175051  | HSU                            | 12/21/04                                     | 90164170   |
| 41. <u>NO BID</u>  | PALLET JACK ROL-LIFT   | PARKS                          | 10/19/04                                     | 90165003   |

| <b>42.</b> <u>\$69.00</u> | WEED CUTTER STIHL                                    | HWY DEPT.  | 09/13/04 | 90148790   |
|---------------------------|--|------------|----------|--|
|                           | S#061-017<br><b>WEED EATER</b><br>P#46189; S#4010196 | PARKS      | 12/03/04 | 90161561   |
|                           | SARLO SELF PROPELLED MO<br>P#3200                    | OWER PARKS | 12/06/04 | 90161576   |
|                           | <b>SARLO SELF PROPELLED MO</b> P#3199                | OWER       |          | 90161575   |
|                           | SHINDAWA WEEDEATER<br>P#48113                        | PARKS      | 11/29/04 | 90160008   |
| 43. <u>NO BID</u>         | VAN SEATS 1-LOT 19 EA                                | HWY DEPT.  | 11/08/04 | 90158105<br>90158108<br>90158109<br>90158110<br>90158111<br>90158112<br>90158113<br>90158114<br>90158115<br>90158116<br>90158117<br>90158118<br>90158119<br>90158120<br>90158121<br>90158103<br>90158103 |

| 44. <u>NO BID</u>  | VAN SEATS 1-LOT 20 EA   | HWY. DEPT. | 11/08/04 | 90158123<br>90158124<br>90158125<br>90158126<br>90158127<br>90158128<br>90158129<br>90158130<br>90158131<br>90158132<br>90158133<br>90158134<br>90158135<br>90158136<br>90158137<br>90158138<br>90158139<br>90158140<br>90158141 |
|--------------------|---|------------|----------|--|
| 45. <u>\$36.51</u> | VAN SEATS 1-LOT 16 EA   | HWY. DEPT. | 11/08/04 | 90158144<br>90158145<br>90158147<br>90158148<br>90158150<br>90158157<br>90158157<br>90158153<br>90158152<br>90158154<br>90158156<br>90158155<br>90158155<br>90158158<br>90158158   |
| 46. \$157.00       | GENERATOR MOTOR 4-CYLIND WINCO; S#L-09951-L-5 GENERATOR MOTOR 4-CYLIND WINCO; S#4901385 |            | 12/09/04 | 90162880<br>90162879   |

# MINIMUM BID AMOUNT ON ITEMS #47-62# IS \$35.00 BIDS LESS THEN \$35.00 WILL NOT BE CONSIDERED

# ITEMS #47-62# IS ON LOCATION @ SOUTHERN ARKANSAS UNIVERSITY EAST LANE DRIVE, MAGNOLIA, AR

### INSPECTION HOURS: 7:30 AM-12:00PM & 1:00 PM-4:30 PM **MONDAY-FRIDAY**

### **CONTACT: DIANE JOHNSON @ 870-235-4196 OR LAURIE BURKS @ 870-235-4065**

| 47. <u>NO BID</u>         | IDEAL MEAT COOLER          | SAU   | 10/01/04 | 90151219 |
|---------------------------|----------------------------|-------|----------|----------|
| 48. <u>NO BID</u>         | IDEAL PRODUCE COOLER       |       |          | 90151580 |
| 49. <u>\$100.00</u>       | FREEZER                    |       |          | 90151581 |
| 50. <u>\$45.00</u>        | STAINLESS STEEL STEAM KETT | LE    |          | 90151585 |
| 51. <u>\$203.00</u>       | PREHOLD ROLL BOX           |       |          | 90151587 |
| 52. <u>\$516.00</u>       | SCOTSMAN ICE MACHINE       |       |          | 90151588 |
| 53. <u>\$35.50</u>        | EMBER GLO GRILL            |       |          | 90151589 |
| 54. <u>\$110.00</u>       | VUKAN DEEP FRYER           |       |          | 90151590 |
| 55. <u>\$45.00</u>        | SOUTHBEND GAS COOK STOVE   |       |          | 90151592 |
| 56. <u>\$35.00</u>        | GROEN HYPLUS 2 DOOR STEM O | CHEST |          | 90151593 |
| 57. <u>NO BID</u>         | METRO HOLDER               |       |          | 90151594 |
| 58. <u>\$55.00</u>        | CARTER-HOFFMAN WARMER      |       |          | 90151595 |
| 59. <u>\$35.00</u>        | SECTION FOOD SERVER W/COV  | ER    |          | 90151598 |
| 60. <u>\$35.00</u>        | SECTION FOOD SERVER W/COV  | ER    |          | 90151599 |
| 61. <u>\$35.00</u>        | SALAD BUFFET SERVER W/COV  | ER    |          | 90151600 |
| <b>62.</b> <u>\$35.00</u> | BUFFET ISLAND SERVER W/COV | ER    |          | 90151601 |

# MINIMUM BID AMOUNT ON ITEMS #63-#75 IS \$35.00 BIDS LESS THEN \$35.00 WILL NOT BE CONSIDERED

# ITEMS #63-75# IS ON LOCATION @ SOUTHERN ARKANSAS UNIVERSITY EAST LANE DRIVE, MAGNOLIA, AR

# INSPECTION HOURS: 7:30 AM-12:00PM & 1:00 PM-4:30 PM **MONDAY-FRIDAY**

#### **CONTACT: DIANE JOHNSON @ 870-235-4196 OR LAURIE BURKS @ 870-235-4065**

| 63. <u>\$35.00</u>        | BUFFET ISLAND SERVER W/COVER SAU 10/01/04 | 90151602 |
|---------------------------|---|----------|
| 64. \$37.00               | 1-WASHER MACHINE                          | 90151615 |
| 65. <u>\$37.00</u>        | CLOTHE DRYER                              | 90151616 |
| 66. <u>\$37.00</u>        | CLOTHE DRYER                              | 90151617 |
| 67. <u>\$37.00</u>        | GIBSON REFRIGERATOR                       | 90167677 |
| 68. <u>\$50.00</u>        | SMALL STAINLESS STEEL TRIPLE SINK         | 90167678 |
| 69. <u>\$65.00</u>        | TOASTER DOUBLE DEEP FRYER                 | 90167679 |
| 70. <u>\$55.00</u>        | GARLAND GRILL                             | 90167880 |
| 71. <u>\$45.00</u>        | GAYLORD VENT-A-HOOD                       | 90167881 |
| 72. \$73.00               | STAINLESS STEEL CABINET                   | 90167882 |
| 73. <u>\$35.00</u>        | SMALL FOOD SERVER                         | 90167883 |
| 74. <u>\$35.00</u>        | HATCO FOOD SERVICE                        | 90167885 |
| <b>75.</b> <u>\$35.00</u> | FEDERAL FOOD DISPLAY                      | 90167886 |

#### MINIMUM BID AMOUNT ON ITEMS #76 IS \$500.00 BIDS LESS THEN \$500.00 WILL NOT BE CONSIDERED

### ITEMS #76 IS ON LOCATION @ UNIVERSITY OF ARKANSAS @ PINE BLUFF/ LARRISON HALL, ROOM 103 1200 N. UNIVERSITY DR., PINE BLUFF, AR

### **INSPECTION HOURS: 8:30 AM-4:00 PM MONDAY-FRIDAY**

**CONTACT: CLAY CROSS @ 870-575-8835** 

#### AWARDEE IS RESPONSIBLE FOR THE REMOVAL OF LABORATORY EQUIPMENT FROM BUILDING

**76. NO BID** 6-30"X14'4" LAB BENCHES **UAPB** 01/19/05 90167887

1-30"X60" LAB BENCH

1-2'X3'X6 1/2' METAL CABINET

**1-70" FUME HOOD** 

2-8' DOUBLE FUME HOOD

1-MEDIUM SIZE TABLE

2-HOT PLATES

4-STIRRER/SHAKERS

1-CAMAG TLC SCANNER

S#881167

2-CAMAG POWER SUPPLY

1-CROSLEY UPRIGHT FREEZER

ID#58294

1-FORMA 2095 BATH & CIRCULATOR

ID#58286

1-KIPP 7-ZONEN STRIP CHART

ID#58276

1-VACUUM PUMP

ID#58273

1-COLE PARMER ASPIRATOR PUMP

1-NORELCO TAPE MACHINE

**USED & NEW LAB GLASSWARE** 

MISC. SMALL APPLIANCES & MINOR EQUIPMENT

#### ITEMS #77-84 IS ON LOCATION @ UNIVERSITY OF ARKANSAS DEPARTMENT OF POULTRY SCIENCE 2652 MCCONNELL, FAYETTEVILLE, AR 72701

#### CONTACT: NOEL NEIGHBOR @ 479-575-8493 OR 479-879-5858

#### INSPECTION HOURS: 11:00AM-3:00PM **MONDAY-FRIDAY CALL FOR AN APPOINTMENT**

#### **NO MINIMUM BID AMOUNT ON ITEM #77**

**77. NO BID** RAYPAK LOW PRESSURE BOILER W/2-3HP PUMPS UA 11/15/04 90160011 Model # B6000/A; S# 059113017

# MINIMUM BID AMOUNT ON ITEM #78 IS \$2,500.00 UNLESS OTHERWISE STATED, BIDS LESS THAN \$2,500.00 WILL NOT BE **CONSIDERED**

#### NOTICE: HIGH BIDDER OF THE CHILLER WILL BE RESPONSIBLE FOR THE DISPOSAL OF THE ETHYLENE GLYCOL

| 78. <u>NO BID</u> | YORK AIR COOLED CHILLER W/2-5HP CIRCULATOR PUMPS UA 11/15/04 Model #YCAZ44LD3/17PB; S#YMYM784487 (60 TON) | 90160012 |
|-------------------|---|----------|
|                   | NO MINIMUM BID AMOUNT ON ITEMS #79-84   |          |
| 79. <u>NO BID</u> | CARRIER WEATHERMAKER FAN COIL UA 11/15/04<br>Model#39LC1031AA5025R; S# 0492T21429                         | 90160013 |
| 80. <u>NO BID</u> | CARRIER WEATHERMAKER FAN COIL UA 11/15/04<br>Model#39LC1031AA5025R; S# 0492T21430                         | 90160014 |
| 81. <u>NO BID</u> | CARRIER WEATHERMAKER FAN COIL UA 11/15/04<br>Model#39LC1031AA5025R; S# 0492T21431                         | 90160015 |
| 82. <u>NO BID</u> | CARRIER WEATHERMAKER FAN COIL UA 11/15/04<br>Model#39LC1031AA5025R; S# 0492T21432                         | 90160016 |
| 83. <u>NO BID</u> | CARRIER WEATHERMAKER FAN COIL UA 11/15/04<br>Model#39LC1031AA5025R; S# 0492T21433                         | 90160017 |
| 84. <u>NO BID</u> | CARRIER WEATHERMAKER FAN COIL UA 11/15/04<br>Model#39LC1031AA5025R; S# 0492T21434                         | 90160018 |

#### ITEMS #85-95 IS ON LOCATION @ UNIVERSITY OF ARKANSAS DEPARTMENT OF POULTRY SCIENCE 2652 MCCONNELL, FAYETTEVILLE, AR 72701

#### CONTACT: NOEL NEIGHBOR @ 479-575-8493 OR 479-879-5858

#### **INSPECTION HOURS: 11:00AM-3:00PM** MONDAY-FRIDAY **CALL FOR AN APPOINTMENT**

#### **NO MINIMUM BID AMOUNT ON ITEMS #85-90**

|  | NO MINIMONI DID AMOUNT ON I  | I LIVI | <del>5 #65-56</del> |          |
|--|--|--------|---------------------|----------|
| 85. <u>NO BID</u>  | CARRIER WEATHERMAKER FAN C<br>Model#39LC1031AA5025R; S# 0492T21435 | OIL    | UA 11/15/04         | 90160019 |
| 86. <u>NO BID</u>  | CARRIER WEATHERMAKER FAN C<br>Model#39LC1031AA5025R; S# 0492T21436 | OIL    | UA 11/15/04         | 90160030 |
| 87. <u>NO BID</u>  | CARRIER WEATHERMAKER FAN C<br>Model#39LC1031AA5025R; S# 0492T21437 | OIL    | UA 11/15/04         | 90160031 |
| 88. <u>NO BID</u>  | CARRIER WEATHERMAKER FAN C<br>Model#39LC1031AA5025R; S# 0492T21438 | OIL    | UA 11/15/04         | 90160032 |
| 89. <u>NO BID</u>  | CARRIER WEATHERMAKER FAN C<br>Model#39LU1031AA5025R; S# 0492T21439 | OIL    | UA 11/15/04         | 90160033 |
| 90. <u>NO BID</u>  | CARRIER WEATHERMAKER FAN C<br>Model#39LC1061AA5035R; S# 0492T21440 | OIL    | UA 11/15/04         | 90160034 |
| MINIMUM BID AMOUNT ON ITEMS #91-96 IS \$50.00 UNLESS OTHERWISE STATED, BIDS LESS THAN \$50.00 WILL NOT BE CONSIDERED |  |        |                     |          |
| 91. NO BID   | BAYLEY EXHAUST FAN-1.5 HP U.                                       | A      | 11/15/04            | 90160035 |

| 91. <u>NO BID</u> | BAYLEY EXHAUST FAN-1.5 HP<br>Model#BI122; S#561773109690     | UA | 11/15/04 | 90160035 |
|-------------------|--|----|----------|----------|
| 92. <u>NO BID</u> | BAYLEY EXHAUST FAN-1.5 HP<br>Model#BI122; S#561773109706     | UA | 11/15/04 | 90160036 |
| 93. <u>NO BID</u> | BAYLEY EXHAUST FAN-1.5 HP<br>Model#BI122; S#561773109704     | UA | 11/15/04 | 90160037 |
| 94. <u>NO BID</u> | BAYLEY EXHAUST FAN-1.5 HP<br>Model#BI122; S#561773109697     | UA | 11/15/04 | 90160038 |
| 95. <u>NO BID</u> | <b>BAYLEY EXHAUST FAN-1.5 HP</b> Model#BI122; S#561773109708 | UA | 11/15/04 | 90160039 |

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96. NO BID

#### ITEMS #96-106 IS ON LOCATION @ UNIVERSITY OF ARKANSAS DEPARTMENT OF POULTRY SCIENCE 2652 MCCONNELL, FAYETTEVILLE, AR 72701

#### CONTACT: NOEL NEIGHBOR @ 479-575-8493 OR 479-879-5858

#### INSPECTION HOURS: 11:00AM-3:00PM **MONDAY-FRIDAY** CALL FOR AN APPOINTMENT

# MINIMUM BID AMOUNT ON ITEMS #96-98 IS \$50.00 UNLESS OTHERWISE STATED, BIDS LESS THAN \$50.00 WILL NOT BE CONSIDERED

11/15/04

BAYLEY EXHAUST FAN-1.5 HP UA

|                    | Model#BI122; S#561773109699                              |        |                    |              |
|--------------------|--|--------|--------------------|--------------|
| 97. <u>NO BID</u>  | BAYLEY EXHAUST FAN-1.5 HP<br>Model#BI122; S#561773109611 | UA     | 11/15/04           | 90160091     |
| 98. <u>NO BID</u>  | BAYLEY EXHAUST FAN-3.0 HP<br>Model#BI150; S#561773109559 | UA     | 11/15/04           | 90160092     |
|                    | NO MINIMUM BID AMOUNT O                                  | N ITEM | S #99-106          |              |
| 99. <u>NO BID</u>  | CAMBRIDGE 24x30 HEPA<br>Model#5ABD2026; S#M241000        | FILTER | R HOUSING UA 11/15 | /04 90160093 |
| 100. <u>NO BID</u> | CAMBRIDGE 24x30 HEPA<br>Model#5ABD2026; S#M240980        | FILTER | RHOUSING           | 90160094     |
| 101. <u>NO BID</u> | CAMBRIDGE 24x30 HEPA<br>Model#5ABD2026; S#M241080        | FILTER | RHOUSING           | 90160095     |
| 102. <u>NO BID</u> | CAMBRIDGE 24x30 HEPA<br>Model#5ABD2026; S#M240970        | FILTER | RHOUSING           | 90160096     |
| 103. <u>NO BID</u> | CAMBRIDGE 24x30 HEPA<br>Model#5ABD2026; S#M240940        | FILTER | RHOUSING           | 90160097     |
| 104. <u>NO BID</u> | CAMBRIDGE 24x30 HEPA<br>Model#5ABD2026; S#M241030        | FILTER | RHOUSING           | 90160098     |
| 105. <u>NO BID</u> | CAMBRIDGE 24x30 HEPA<br>Model#5ABD2026; S#M241060        | FILTE  | R HOUSING          | 90160099     |
| 106. <u>NO BID</u> | CAMBRIDGE 24x30 HEPA<br>Model#5ABD2026; S#M241020        | FILTER | RHOUSING           | 90160100     |

#### ITEMS #107-118 IS ON LOCATION @ UNIVERSITY OF ARKANSAS DEPARTMENT OF POULTRY SCIENCE 2652 MCCONNELL, FAYETTEVILLE, AR 72701

#### CONTACT: NOEL NEIGHBOR @ 479-575-8493 OR 479-879-5858

#### **INSPECTION HOURS: 11:00AM-3:00PM** MONDAY-FRIDAY **CALL FOR AN APPOINTMENT**

# **NO MINIMUM BID AMOUNT ON ITEMS #107-118**

| 107. <u>NO BID</u> | <b>CAMBRIDGE 24x30 HEPA FILTER HOUSING</b> UA 11/15/Model#5ABD2026; S#M240890 | 04 90160102 |
|--------------------|---|-------------|
| 108. <u>NO BID</u> | <b>CAMBRIDGE 24x30 HEPA FILTER HOUSING</b> Model#5ABD2026; S#M241040          | 90160103    |
| 109. <u>NO BID</u> | CAMBRIDGE 24x30 HEPA FILTER HOUSING<br>Model#5ABD2026; S#M240950              | 90160104    |
| 110. <u>NO BID</u> | <b>CAMBRIDGE 24x30 HEPA FILTER HOUSING</b> Model#5ABD2026; S#M241050          | 90160105    |
| 111. <u>NO BID</u> | <b>CAMBRIDGE 24x30 HEPA FILTER HOUSING</b> Model#5ABD2026; S#M241930          | 90160106    |
| 112. <u>NO BID</u> | <b>CAMBRIDGE 24x30 HEPA FILTER HOUSING</b> Model#5ABD2026; S#M240960          | 90160107    |
| 113. <u>NO BID</u> | <b>CAMBRIDGE 24x30 HEPA FILTER HOUSING</b> Model#5ABD2026; S#M2401090         | 90160108    |
| 114. <u>NO BID</u> | CAMBRIDGE 24x30 HEPA FILTER HOUSING<br>Model#5ABD2026; S#M2401010             | 90160109    |
| 115. <u>NO BID</u> | <b>CAMBRIDGE 24x30 HEPA FILTER HOUSING</b> Model#5ABD2026; S#M240910          | 90160150    |
| 116. <u>NO BID</u> | <b>CAMBRIDGE 24x30 HEPA FILTER HOUSING</b> Model#5ABD2026; S#M240900          | 90160151    |
| 117. <u>NO BID</u> | <b>CAMBRIDGE 24x30 HEPA FILTER HOUSING</b> Model#5ABD2026; S#M240870          | 90160152    |
| 118. <u>NO BID</u> | CAMBRIDGE 24x30 HEPA FILTER HOUSING<br>Model#5ABD2026; S#M240880              | 90160153    |

#### ITEM #119 IS ON LOCATION @ ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY (ADEO)

#### SOUTHERN COMPANY, 1201 CYPRESS ST., NORTH LITTLE ROCK, ARKANSAS 72118

#### CONTACT: BARRY WINNINGHAM OR MARK SIMPSON @ 501-376-6333

#### **INSPECTION HOURS: 9:00 AM TO 4:00 PM** CALL TO MAKE AN APPOINTMENT **MONDAY-FRIDAY**

# MINIMUM BID AMOUNT ON ITEM #119 IS \$500.00 UNLESS OTHERWISE STATED, BIDS LESS THAN \$500.00 WILL NOT BE CONSIDERED

119. NO BID CUSTOM BUILDING/EJECTOR SYSTEM 12ft.x8ft 90151217

(ADEQ 09/09/04)

**DUAL PHASE EJECTOR SYSTEM-MOTORS/PUMPS** 

LIOUID RING PUMP-STRIPPER-TELEMETRY

**DUAL PHASE EJECTOR SYSTEM-FLOW METER** S#15616

550 GALLON SKID MOUNT TANK 4'x6'

#### ITEMS #120-121 IS ON LOCATION @ ARKANSAS STATE UNIVERSITY-SEARCY

#### 1800 E. MOORE, SEARCY, AR 72143

#### CONTACT: GARVASE BROWN @ 501-281-7517 AND CARROL MOODY @ 501-207-4006 OR 501-281-7520

#### INSPECTION HOURS: 8:00AM-4:00PM MONDAY-FRIDAY

# MINIMUM BID AMOUNT ON ITEMS #120-121 IS \$25.00 UNLESS OTHERWISE STATED, BIDS LESS THAN \$25.00 WILL NOT BE CONSIDERED

120. \$200.00 LIFT AUTOMOBILE ASU 01/25/05 90167888

P#FV03760: 4 POST DRIVE ON LIFT

STEAM CLEANER (GAS POWERED) ASU 01/25/05 **121. NO BID** 90167889

P#FV02974

#### ITEMS #122-123 IS ON LOCATION @ ARKANSAS STATE PLANT BOARD

#### #1 NATURAL RESOURCES DRIVE, LITTLE ROCK, AR 72205

#### CONTACT: AARON PALMER @ 225-1598 OR MARY SMITH @ 225-1598

#### **INSPECTION HOURS: 8:00AM-4:30PM MONDAY-FRIDAY**

#### **NO MINIMUM BID AMOUNT ON ITEMS #122-123**

#### NOTICE: AWARDEE IS RESPONSIBLE FOR THE DISASSEMBLY AND REMOVAL OF ITEMS

122. NO BID FORMA SCIENTIFIC REFRIGERATED INCUBATOR

> 15 CUBIC FT. PLT. BOARD 01/27/05 90167953

123. NO BID PUFFER HUBBARD REFRIGERATOR DIV.

UNI-THERM INCUBATOR-4 DOORS: 50 CUBIC FT.

PLT. BOARD 01/2705 90167954

MINIMUM BID AMOUNT ON ITEM #124 IS \$50.00 BIDS LESS THEN \$50.00 WILL NOT BE CONSIDERED

# ITEM #124 IS ON LOCATION @ SOUTHERN ARKANSAS UNIVERSITY EAST LANE DRIVE, MAGNOLIA, AR

### INSPECTION HOURS: 7:30 AM-12:00 PM & 1:00 PM -4:30 PM **MONDAY-FRIDAY**

#### CONTACT: DIANE JOHNSON @ 870-235-4196 OR LAURIE BURKS @ 870-235-4065

#### REMOVAL ON SITE BY AWARDEE

**BLODGETT OVEN** SAU 10/01/04 124. NO BID 90151584

### **MINIMUM BID AMOUNT ON ITEMS #125-#131 IS \$25.00** BIDS LESS THEN \$25.00 WILL NOT BE CONSIDERED

#### ITEMS #125-#131 IS ON LOCATION @ SOUTHERN ARKANSAS UNIVERSITY EAST LANE DRIVE, MAGNOLIA, AR

### INSPECTION HOURS: 7:30 AM-12:00 PM & 1:00 PM-4:30 PM **MONDAY-FRIDAY**

#### **CONTACT: DIANE JOHNSON @ 870-235-4196 OR LAURIE BURKS @ 870-235-4065**

| 125. <u>NO BID</u> | Coffee Maker SAU 10/01/04         | 90151608              |
|--------------------|-----------------------------------|-----------------------|
| 126. <u>NO BID</u> | STAINLESS STEEL W/WOODEN CABINET- | <b>LARGE</b> 90151609 |
| 127. <u>NO BID</u> | STAINLESS STEEL W/WOODEN CABINET- | <b>LARGE</b> 90151610 |
| 128. <u>NO BID</u> | CABINET                           | 90151611              |
| 129. <u>NO BID</u> | OFFICE DESK                       | 90151612              |
| 130. <u>NO BID</u> | OFFICE DESK                       | 90151613              |
| 131. <u>NO BID</u> | METAL CABINET                     | 90151614              |

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|--|------|---|
|  |      |   |

|        | mr-05-12       | MISCELLANEOUS/KITC | CHEN     | DATE OPEN: 2/10 | 0/2005                   |
|--------|----------------|--------------------|----------|-----------------|--------------------------|
| BID ID | VENDOR         | ITEM               | BID\$    | HIGH BID        |                          |
| 9      | RAY LILLY      | 1                  | \$41.00  | *               |                          |
| 9      | RAY LILLY      | 2                  | \$500.00 | *               |                          |
| 7      | RALPH CAGLE    | 2                  | \$167.50 |                 |                          |
| 15     | JESSE RADFORD  | 2                  | \$39.00  |                 |                          |
| 9      | RAY LILLY      | 3                  | \$125.00 | *               |                          |
| 18     | BARRON KINDLE  | 3                  | \$52.60  |                 |                          |
| 7      | RALPH CAGLE    | 3                  | \$41.25  |                 |                          |
| 9      | RAY LILLY      | 4                  | \$100.00 | *               |                          |
| 23     | JAMES COLLINS  | 4                  | \$82.76  |                 |                          |
| 18     | BARRON KINDLE  | 4                  | \$55.10  |                 |                          |
| 15     | JESSE RADFORD  | 4                  | \$39.00  |                 |                          |
| 19     | W B SHAW       | 4                  | \$35.00  |                 |                          |
| 9      | RAY LILLY      | 5                  | \$65.00  | *               |                          |
| 18     | BARRON KINDLE  | 5                  | \$51.70  |                 |                          |
| 18     | BARRON KINDLE  | 6                  | \$52.80  | *               |                          |
| 9      | RAY LILLY      | 6                  | \$40.00  |                 |                          |
| 12     | CHANNON TURNER | 7                  | \$100.00 | *               |                          |
| 18     | BARRON KINDLE  | 7                  | \$51.60  |                 |                          |
| 19     | W B SHAW       | 7                  | \$35.00  |                 |                          |
| 9      | RAY LILLY      | 7                  | \$25.00  |                 | DOES NOT MEET<br>MINIMUM |
| 18     | BARRON KINDLE  | 8                  | \$55.10  | *               |                          |
| 9      | RAY LILLY      | 8                  | \$25.00  |                 | DOES NOT MEET<br>MINIMUM |
| 9      | RAY LILLY      | 9                  | \$100.00 | *               |                          |

\$55.20

18

BARRON KINDLE

| Page 2 | 5,             | ,                 | ¥35.25   |                 |                          |
|--------|----------------|-------------------|----------|-----------------|--------------------------|
|        | mr-05-12       | MISCELLANEOUS/KIT | CHEN     | DATE OPEN: 2/10 | 0/2005                   |
| BID ID | VENDOR         | ITEM              | BID\$    | HIGH BID        |                          |
| 8      | JIMMY HENSLEY  | 10                | \$307.50 | *               |                          |
| 9      | RAY LILLY      | 10                | \$250.00 |                 |                          |
| 7      | RALPH CAGLE    | 10                | \$101.25 |                 |                          |
| 18     | BARRON KINDLE  | 10                | \$61.00  |                 |                          |
| 15     | JESSE RADFORD  | 10                | \$49.00  |                 |                          |
| 25     | EARNEST NASH   | 11                | \$100.00 | *               |                          |
| 9      | RAY LILLY      | 11                | \$65.00  |                 |                          |
| 18     | BARRON KINDLE  | 11                | \$52.00  |                 |                          |
| 24     | MILT GALL      | 11                | \$38.16  |                 |                          |
| 18     | BARRON KINDLE  | 13                | \$37.10  | *               |                          |
| 18     | BARRON KINDLE  | 14                | \$41.99  | *               |                          |
| 6      | CARLON C WILEY | 15                | \$75.00  | *               |                          |
| 18     | BARRON KINDLE  | 15                | \$51.99  |                 |                          |
| 9      | RAY LILLY      | 15                | \$35.00  |                 |                          |
| 18     | BARRON KINDLE  | 16                | \$52.98  | *               |                          |
| 9      | RAY LILLY      | 16                | \$10.00  |                 | DOES NOT MEET<br>MINIMUM |
| 11     | DAVID WALTERS  | 17                | \$44.00  | *               |                          |
| 4      | KENNETH HODGES | 17                | \$37.50  |                 |                          |
| 19     | W B SHAW       | 17                | \$35.00  |                 |                          |
| 8      | JIMMY HENSLEY  | 18                | \$89.50  | *               |                          |
| 15     | JESSE RADFORD  | 18                | \$69.00  |                 |                          |
| 8      | JIMMY HENSLEY  | 19                | \$58.00  | *               |                          |
| 13     | JAMES M GILL   | 19                | \$43.55  |                 |                          |

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|        |                   |                       |          | 9                    |
|--------|-------------------|-----------------------|----------|----------------------|
|        | mr-05-12          | MISCELLANEOUS/KITCHEN |          | DATE OPEN: 2/10/2005 |
| BID ID | VENDOR            | ITEM                  | BID\$    | HIGH BID             |
|        |                   | I I LIVI              |          |                      |
| 22     | JEFF WILCOX       | 20                    | \$40.00  | *                    |
| 21     | NORWOOD PERRY     | 20                    | \$39.00  |                      |
| 3      | JAMES J DICKEY SF | 2. 20                 | \$36.51  |                      |
| 19     | W B SHAW          | 20                    | \$35.00  |                      |
| 9      | RAY LILLY         | 21                    | \$35.00  | *                    |
|        |                   |                       |          |                      |
| 1      | DAVID EIFLING     | 22                    | \$51.00  | *                    |
| 13     | JAMES M GILL      | 23                    | \$41.52  | *                    |
| 2      | GERALD HILL       | 23                    | \$38.50  |                      |
| 11     | DAVID WALTERS     | 24                    | \$48.00  | *                    |
|        |                   |                       |          |                      |
| 22     | JEFF WILCOX       | 26                    | \$65.00  | *                    |
| 11     | DAVID WALTERS     | 26                    | \$42.00  |                      |
| 19     | W B SHAW          | 26                    | \$35.00  |                      |
| 22     | JEFF WILCOX       | 29                    | \$40.00  | *                    |
| 13     | JAMES M GILL      | 29                    | \$37.52  |                      |
| 19     | W B SHAW          | 29                    | \$35.00  |                      |
| 15     | JESSE RADFORD     | 30                    | \$52.00  | *                    |
| 13     | JAMES M GILL      | 30                    | \$42.55  |                      |
| 4      | KENNETH HODGES    | 30                    | \$37.50  |                      |
|        |                   |                       |          |                      |
| 22     | JEFF WILCOX       | 31 \$                 | \$100.00 | *                    |

31

31

32

\$36.51

\$35.00

\$35.00

JAMES J DICKEY SR.

W B SHAW

W B SHAW

3 19

19

|          |                       | Page 4               |
|----------|-----------------------|----------------------|
| mr-05-12 | MISCELLANEOUS/KITCHEN | DATE OPEN: 2/10/2005 |

|        | mr-05-12          | MISCELLANEOUS/KI | TCHEN    | DATE OPEN: 2/10/2005 |
|--------|-------------------|------------------|----------|----------------------|
| BID ID | VENDOR            | ITEM             | BID\$    | HIGH BID             |
| 15     | JESSE RADFORD     | 33               | \$52.00  | *                    |
| 3      | JAMES J DICKEY SR | 33               | \$36.51  |                      |
| 23     | JAMES COLLINS     | 34               | \$48.95  | *                    |
| 7      | RALPH CAGLE       | 36               | \$50.00  | *                    |
| 1      | DAVID EIFLING     | 36               | \$41.00  |                      |
| 3      | JAMES J DICKEY SR | 2. 36            | \$36.51  |                      |
| 19     | W B SHAW          | 36               | \$35.00  |                      |
| 1      | DAVID EIFLING     | 37               | \$51.00  | *                    |
| 9      | RAY LILLY         | 38               | \$100.00 | *                    |
| 18     | BARRON KINDLE     | 38               | \$76.98  |                      |
| 15     | JESSE RADFORD     | 38               | \$35.00  |                      |
| 11     | DAVID WALTERS     | 39               | \$41.00  | *                    |
| 15     | JESSE RADFORD     | 42               | \$69.00  | *                    |
| 5      | JOHN SUMMONS      | 42               | \$60.00  |                      |
| 4      | KENNETH HODGES    | 42               | \$37.00  |                      |
| 3      | JAMES J DICKEY SR | 2. 45            | \$36.51  | *                    |
| 10     | LAMAR FAUGHT      | 46               | \$157.00 | *                    |
| 14     | JAMES ROY BROWN   | J 46             | \$127.42 |                      |
| 19     | W B SHAW          | 46               | \$111.00 |                      |
| 22     | JEFF WILCOX       | 46               | \$100.00 |                      |
| 18     | BARRON KINDLE     | 46               | \$78.99  |                      |
| 15     | JESSE RADFORD     | 46               | \$35.00  |                      |
| 15     | JESSE RADFORD     | 49               | \$100.00 | *                    |

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SMACKOVER SCHOOLS

RAY LILLY

|        |                |                   |          | Page           | 5             |
|--------|----------------|-------------------|----------|----------------|---------------|
|        | mr-05-12       | MISCELLANEOUS/KIT | CHEN     | DATE OPEN: 2/1 | 0/2005        |
| BID ID | VENDOR         | ITEM              | BID\$    | HIGH BID       |               |
| 15     | JESSE RADFORD  | 50                | \$45.00  | *              |               |
| 17     | RAY LILLY      | 50                | \$36.50  |                |               |
| 20     | SMACKOVER SCHO | OOLS 51           | \$203.00 | *              | DARREL PORTER |
| 17     | RAY LILLY      | 51                | \$50.00  |                |               |
| 20     | SMACKOVER SCHO | OOLS 52           | \$516.00 | *              |               |
| 17     | RAY LILLY      | 52                | \$100.00 |                |               |
| 17     | RAY LILLY      | 53                | \$35.50  | *              |               |
| 17     | RAY LILLY      | 54                | \$110.00 | *              |               |
| 20     | SMACKOVER SCHO | OOLS 54           | \$106.00 |                |               |
| 15     | JESSE RADFORD  | 54                | \$39.00  |                |               |
| 17     | RAY LILLY      | 55                | \$45.00  | *              |               |
| 17     | RAY LILLY      | 56                | \$35.00  | *              |               |
| 17     | RAY LILLY      | 58                | \$55.00  | *              |               |
| 17     | RAY LILLY      | 59                | \$35.00  | *              |               |
| 17     | RAY LILLY      | 60                | \$35.00  | *              |               |
| 17     | RAY LILLY      | 61                | \$35.00  | *              |               |
| 17     | RAY LILLY      | 62                | \$35.00  | *              |               |
| 17     | RAY LILLY      | 63                | \$35.00  | *              |               |

\$37.00

\$35.00

64

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|        |                   |                   | Page 6               |
|--------|-------------------|-------------------|----------------------|
|        | mr-05-12 MISCE    | ELLANEOUS/KITCHEN | DATE OPEN: 2/10/2005 |
| BID ID | VENDOR            | BIC<br>ITEM       | \$ HIGH BID          |
| 20     | SMACKOVER SCHOOLS | 65 \$37.0         | *                    |
| 17     | RAY LILLY         | 65 \$35.0         | 0                    |
| 20     | SMACKOVER SCHOOLS | 66 \$37.0         | *                    |
| 17     | RAY LILLY         | 66 \$35.0         | 0                    |
| 20     | SMACKOVER SCHOOLS | 67 \$37.0         | 0 *                  |
| 17     | RAY LILLY         | 67 \$35.0         | 0                    |
| 15     | JESSE RADFORD     | 68 \$50.0         | *                    |
| 17     | RAY LILLY         | 68 \$45.0         | 0                    |
| 17     | RAY LILLY         | 69 \$65.0         | *                    |
| 17     | RAY LILLY         | 70 \$55.0         | *                    |
| 17     | RAY LILLY         | 71 \$45.0         | *                    |
| 20     | SMACKOVER SCHOOLS | 72 \$73.0         | *                    |
| 17     | RAY LILLY         | 72 \$35.0         | 0                    |
| 17     | RAY LILLY         | 73 \$35.0         | *                    |
| 17     | RAY LILLY         | 74 \$35.0         | *                    |
| 17     | RAY LILLY         | 75 \$35.0         | 0 *                  |
| 16     | BRUCE HOOD        | 120 \$200.0       | *                    |
| 21     | NORWOOD PERRY     | 120 \$45.0        | 0                    |